PROPOSAL P-2020-07 CITY OF SALEM, ILLINOIS GRAVEL AND SAND

The City of Salem, Illinois will accept sealed bids marked "Proposal for Gravel and Sand" until 11:15 a.m. on Tuesday, April 14, 2020 at Salem City Hall, at which time they will be publicly opened. Specifications are available on the City of Salem website, salemil.us, under RFP and Bids..

Rex Barbee, City Manager

PROPOSAL 2020-07 CITY OF SALEM SPECIFICATIONS FOR GRAVEL AND SAND

- (1) General: It is the intent of this bid to provide a comparative basis for the purchase of gravel and sand by the City of Salem through April 30, 2021. The City shall have the right to accept or reject any or all bids, may accept a bid other than the lowest bid if it is in the City's best interest, and shall have (30) thirty days within which to accept or reject any bid.
- (2) Estimated Quantities:
 - a. 1,000 ton CA-6 rock
 - b. 200 ton FA-1 sand
- (3) The City of Salem will periodically issue purchase orders for the delivery of rock and sand. Delivery shall be at the request of the City.
- (4) Delivery Point: City of Salem Maintenance Garage in Tully Park off North Shelby Street.
- (5) All bids shall be submitted on the attached form.
- (6) Quantities are estimated only, and in no way commit the City to purchase either a minimum or maximum amount.

PROPOSAL NO. P-2020-07 CITY OF SALEM, ILLINOIS GRAVEL AND SAND BID FORM

We, the undersigned, hereby agree to furnish the City of Salem with gravel and sand in full compliance with Specifications of Proposal No. P-2020-07 for the following prices:

| (1) | CA-6 Rock | \$ | _ per ton |
|-----|--|-----------------------|-----------|
| (2) | FA-1 Sand | \$ | per ton |
| (3) | F.O.B. Point is City of Salem Maintenance Oprices include fuel and freight delivery char Prices are firm and no surcharges or addinguarantee period. | ges to Salem, Illinoi | s. |
| (4) | Price is or is not guaranteed. | | |
| | a. If guaranteed, what is the period of theb. If not guaranteed, how would the prince | ime?ce fluctuate? | |
| (5) | Name of Company | | |
| | Address | 7 Marine | |
| | | | |
| | Signature | | |
| | Title | | |
| | Phone # | | |
| | Date | | |