

Resolution for Improvement Under the Illinois Highway Code

Is this project a bondable capital improvement?			Resolution	Туре	Resolution Number	r Section Number	
⊠ Yes □ No			Original			23-00079-00-RS	
BE IT RESOLVED, by the Council				of the City			
Govern	ning Body T	уре			Local Pu	blic Agency Type	
of Salem	IIIi	nois tha	t the follow	ing describe	ed street(s)/road(s)/s	structure be improved under	
Name of Local Public Agency the Illinois Highway Code. Work shall be done by		ct ct or Day	Labor .				
For Roadway/Street Improvements:							
Name of Street(s)/Road(s)	Length (miles)	ŀ	Route		From	То	
North Jefferson Street	0.58	MUN	MUN 7520 E. Schwartz St.		artz St.	E. Seneff St.	
North College Street	0.49	MUN 8564		160' N. of W. Main St.		W. Boone St.	
West Boone Street	0.17	FAU 8	3557	200' East	of N. College St.	N. Broadway Ave.	
For Structures:							
Name of Street(s)/Road(s)	Exist Structu	_	Route		Location	Feature Crossed	
BE IT FURTHER RESOLVED,							
1. That the proposed improvement shall consist	of						
HMA overlay, pavement patching, and s other miscellaneous work to complete the			amp impr	ovements	s to meet current	ADA standards and	
That there is hereby appropriated the sum of	Four Hu	ndred	Ninety-th	ree Thou	sand, Two Hund	lred Ninety and	
ninety-six cents				ollars () for the improvement of	
said section from the Local Public Agency's allotn	nont of			`) for the improvement of	
BE IT FURTHER RESOLVED, that the Clerk is he of the Department of Transportation.						solution to the district office	
I, Tabitha Meador	City			Cle	rk in and for said Ci	ty	
Name of Clerk	Lo	cal Publ	ic Agency Ty	pe		Local Public Agency Type	
of Salem Name of Local Public Agency	ir	the Sta	ate aforesai	d, and keep	per of the records ar	nd files thereof, as provided by	
statute, do hereby certify the foregoing to be a tru	e, perfect	and co	mplete origi	nal of a res	olution adopted by		
Council of Sa					at a meeting held	on June 05, 2023 .	
Governing Body Type	Nam	e of Loca	al Public Age	ncy		Date	
IN TESTIMONY WHEREOF, I have hereunto set	my hand	and sea	ll this	day of _	Month, Year	·	



(SEAL, if required by the LPA)

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Approved				
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